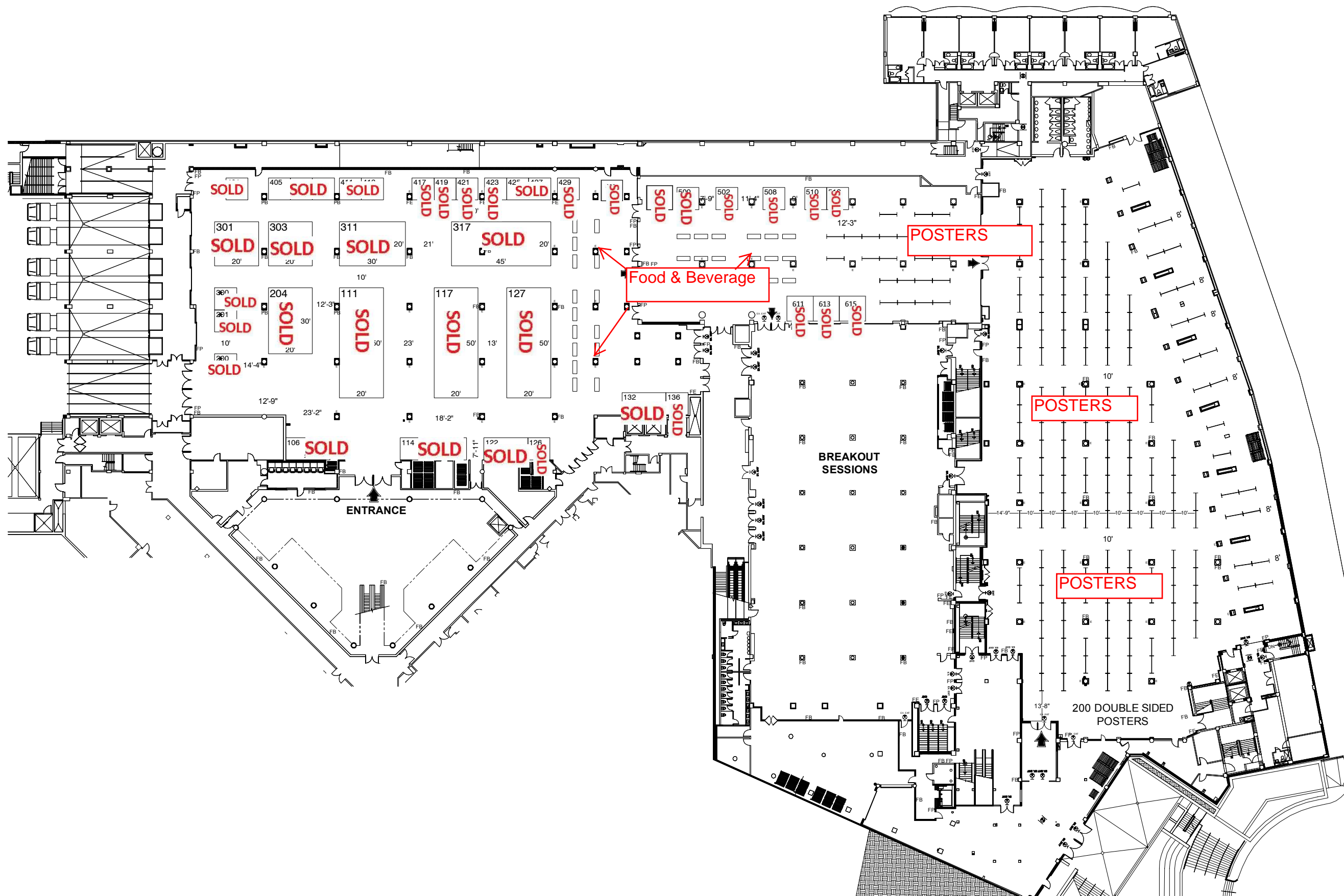


DEGNON - PEDIATRIC ENDOCRINE SOCIETY MEETING

SEPTEMBER 14-17, 2017

MARRIOTT WARDMAN PARK - EXHIBIT LEVEL - HALLS A-C - WASHINGTON D.C.



REVISION
Date: 1/9/2017
By: ERIC CLEMMONS, NERDC

BOOTH COUNT

Inventory as of 11/15/2016

Dimension	Size	Qty	SqFt
10x10'	100	23	2,300
10x20'	200	3	600
10x30'	300	1	300
20x30'	600	2	1,200
20x45'	900	2	1,800
20x50'	1,000	3	3,000
Totals:	34	9,200	

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:
#3178924
Facility:
MARRIOTT WARDMAN PARK
Hall / Level:
EXHIBIT LEVEL - HALLS A-C
City & State:
WASHINGTON D.C.
Scale: #####
Job #: TBD
AE: OSCAR SANDOVAL
Prod. AE: TBD
Started: 1/12/2016
Started By: MEGHAN MORTON, NERDC
Prod. Branch: DC

FREEMAN

Disclaimer - Every effort has been made to ensure the accuracy of all information contained on this floorplan. However, no warranties, either expressed or implied, are made with respect to this floorplan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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